

**2010 MEMBERSHIP APPLICATION  
MONTANA ASSOCIATION OF PLANNERS  
An Affiliate of the American Planning Association**



Please complete and return this form along with your dues to: MAP, c/o Bill Walters, Great Falls Planning Department, P. O. Box 5021, Great Falls, MT 59403-5021 (406) 455-8432.

**MEMBERSHIP CATEGORIES**

**PROFESSIONAL** - Shall have a degree in planning or a closely related field and be currently engaged in physical, social, economic, or environmental planning or have had two or more years of experience in physical, social, economic, or environmental planning.

**OFFICIAL: BOARD** - An elected or appointed public board, commission, or council.

**AFFILIATE** - Other interested individuals.

<u>Membership:</u>	<u>Before February 15th</u>	<u>After February 15th</u>
_____ PROFESSIONAL	\$ 55.00	\$ 60.00
_____ OFFICIAL: BOARD	\$ 50.00	\$ 55.00
_____ AFFILIATE	\$ 25.00	\$ 30.00

(Dues are from January 1st to December 31st of each year)

**Note:** The membership fee includes a single subscription to the Western Planner Magazine.

**DUES ENCLOSED** (Payable to "M.A.P.") \$ \_\_\_\_\_ Check \_\_\_\_\_ Claim \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**MEMBERSHIP INFORMATION:**

\_\_\_\_\_ NEW MEMBER - Please complete the following:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address:

\_\_\_\_\_ Phone: (W) \_\_\_\_\_ (H) \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

e-mail Address \_\_\_\_\_

\_\_\_\_\_ RENEWALS – If there has been any change to your contact information in the last year, please provide the following:

Business Address: \_\_\_\_\_

Title: \_\_\_\_\_ Phone: \_\_\_\_\_

e-mail Address \_\_\_\_\_

(OVER)

**NEW MEMBERS and RENEWING MEMBERS** - Please fill in the following information:

**YOUR AREAS OF INTEREST:**  
(Check as many as apply to you)

Historic Preservation \_\_\_\_\_

Public Works \_\_\_\_\_

Comprehensive Planning \_\_\_\_\_

Land Surveying \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Law \_\_\_\_\_

Housing \_\_\_\_\_

Civil Engineering \_\_\_\_\_

TIF/Urban Renewal \_\_\_\_\_

Floodplain Reg./Admin. \_\_\_\_\_

Transportation \_\_\_\_\_

Recreation/Parks \_\_\_\_\_

Conservation Planning \_\_\_\_\_

CDBG \_\_\_\_\_

Economic Development \_\_\_\_\_

DES Planning \_\_\_\_\_

Subdivision Review \_\_\_\_\_

Landscape Design \_\_\_\_\_

Annexation Issues \_\_\_\_\_

Grant Writing \_\_\_\_\_

EIS Preparation \_\_\_\_\_

Other \_\_\_\_\_

Computers/GIS \_\_\_\_\_

\_\_\_\_\_

1. What topics would you like to see on future conference agendas?

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2. What comments or suggestions do you have regarding MAP as a professional planning organization?

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3. There are four special committees in existence in MAP: Legislative, Membership, Professional Development and Public Education -- would you be interested in serving on any of these? Which one/s? Are you interested in heading up a committee for an effort or issue that MAP is not currently addressing?

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**Thank You**

(Welcome to MAP!!)